

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
يُؤْتِي بِطَعَامٍ، فَيَأْمُرُ بِهِ فَيُوضَعُ عَلَى
الْأَرْضِ، ثُمَّ يَقُولُ:

«إِنِّي أَنَا عَبْدٌ، أَكُلُ كَمَا
يَأْكُلُ الْعَبْدُ» وَيَقُولُ:
«أَجْلِسُ كَمَا يَجْلِسُ الْعَبْدُ»

و الكبر من صفات الشيطان

و المتكبر لا يصل الى
مقام محمود

و كلما تكبر انحط أكثر
حتى يصبح مثل الشيطان

و المتكبر يخسر كل شيء
و لا يكسب شيء

من تواضع لله
رفعه

من تواضع للحق و للفقراء
رفع الله قدره

نسأل الله أن يرفع قدرنا
جميعا التواضع شرف عظيم

Kāna n-nabiyya ﷺ yu'tā bi ta'āmin
fa ya'muru bihi fa yūḍa'u 'alā l-ard,
thumma yaqūl:

„Innī innamā anā 'abd, ākulu kamā
ya'-kulu l-'abd.“ wa yaqūl:
„ajlisu kamā yajlisu l-'abd.“

Wa l-kibr min šifāti sh-shayṭān.

wa l-mutakabbir lā yašilu ilā
maqāmin maḥmūd.

Wa kullamā takabbara inḥaṭṭa akthar,
ḥattā yuṣbiḥu mithla sh-shayṭān.

Wa l-mutakabbir yakhsaru kulla shay'in
wa lā yaksibu shay'an.

Man tawāḍa'a li l-llāhi
rafa'ah.

Man tawāḍa'a li l-ḥaqqi wa li l-fuqarā',
rafa'a l-llāhu qadrah.

Nas'alu l-llāha an yarfa'a qadranā
jamī'an, at-tawāḍu'u sharafun 'aẓīm.

When food was brought to the Prophet
ﷺ, he ordered it to be placed on the
ground and said:

„Verily I am a servant, and I eat as a
servant eats,“ and he said: „I sit as a
servant sits.“

Arrogance is an attribute of Shayṭān.

The arrogant person never reaches
Maqāman Maḥmūda.

The older he gets, the more he declines,
until he becomes like Shayṭān.

The arrogant person loses everything
and gains nothing.

He who bows down before Allāh
rises on high.

Whoever humbles himself before the
True and the poor, Allah will exalt him.

We ask Allāh to raise our destiny,
humility is a great honour.